



# Gujarat State Athletics Association

AFFILIATED TO: GUJARAT STATE OLYMPIC ASSOCIATION \* ATHLETICS FEDERATION OF INDIA

VIVEK P. PATEL  
PRESIDENT

DR. VIKAS PRAJAPATI  
HON. SECRETARY

Date : 13-12-2025

To,  
The President / Secretary  
All District Unit- GSAAA

**Subject: Guajrat State Cross Country Championship ( 60<sup>th</sup> National Cross Country Championship 2026 – Ranchi, Jharkhand on 24 January 2026)**

Dear Sir,

With the reference to the above subject matter, it is to inform you that above Meet for the Selection of Gujarat State Cross Country Team will be held at Vadodara on Saturday, 27<sup>th</sup> December, 2025 at Pavilion Ground, M. S. University of Baroda, Fatehgunj, Near Rosary School, Vadodara at 7:30 a.m. onwards.

The selection criteria for above championship is under:

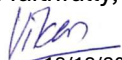
Cut of Date	Male	Distance	Female	Distance
Born before 25.01.2006	Men	10 KM	Women	10 KM
Born between 25.01.2006 & 24.01.2008	Under 20 Men	08 KM	Under 20 Women	06 KM
Born between 25.01.2008 & 24.01.2010	Under 18 Boys	06 KM	Under 18 Girls	04 KM
Born between 25.01.2010 & 24.01.2012	Under 16 Boys	02 KM	Under 16 Girls	02 KM

1. Players without AFI-UID will not be allowed to participate.
2. **Athlete must registered for the event “ONLINE” on AFI online registration system for the State event from 15th December. Last Date of Registration is 23rd December, 2025.**
3. Players have to report at 7:30am followed by the proceedings.
4. The players must bring the Original AFI-UID card for a registration proof.
5. The athlete will be selected if he/ she qualified the standard as per AFI.
6. Entry fees for Under 16 and 18 players for is Rs. 250/- and for Under 20 and Men/Women is Rs. 500/-.
7. NOC from AFI is required for other state UID registration.
8. No accommodation and no other facilities will be provided by State Association at Venue/ at National.
9. In case, if entries are less than the numbers specified, the event shall be conducted for the purpose of recording the performances. No Merit certificate and medals shall be awarded in that event.
10. The medals will be issued during the Meet and the digital merit certificate will be issued to be issued to the athletes.
11. Men, Women, U20 Boys, U20 Girls –SIX Athletes will be seleted for Nationals. U18 Boys, U16 Boys, U18 Girls, & U16 Girls –TWO Athletes in each group will be selected.
12. State Association / AFI will not be held responsible for any loss of life / damage / illness / injury in connection to participation in above said championship.

All districts Secretary are requested to give wide publicity of this event in your respective district in interest of Sports. **You are requested to send your entry and players at venue on time and date.**

Thanking you.

Yours faithfully,

  
13/12/2025

Dr. Vikas Prajapati  
Secretary