FFILIATED TO: GUJARAT STATE OLYMPIC ASSOCIATION *ATHLETICS FEDERATION OF INDIA

VIVEK P. PATEL PRESIDENT DR. VIKAS PRAJAPATI HON. SECRETARY

NO DRUGS NO OVER AGE Date: 31-07-2025

To,
The President / Secretary
All District Unit- GSAAA

Subject: 4th Javelin Throw State Championships 2025 (Celebration of 7th August, Victory of Neeraj Chopra's Gold Medal at Tokyo Olympics)

Dear Sir,

With the reference to the above subject matter, it is to inform you that above championship is being held Ambubhai Purani Sports Complex, Marida Bhagod, Nadiad on Wednesday 7th August, 2025 at 8:00 a.m. onwards.

The participation criteria for above championship are under:

- 1. The Athletes belonging to Javelin Throw event in age group are as follows
 - i. Boys & Girls (Under 14): Born between 08.08.20011 & 07.08.2013
 - ii. Boys & Girls (Under 16): Born between 08.08.2009 & 07.08.2011
 - iii. Boys & Girls (Under 18): Born between 08.08.2007 & 07.08.2009
 - iv. Boys & Girls (Under 20): Born between 08.08.2005 & 07.08.2007
 - v. Open Men & Women: Born before 08.08.2005
- 2. Players without AFI-UID will not be allowed to participate in selection. (The players who does not have UID number issued by AFI are requested not to come for competition.)
- 3. Players must report at 8:00 am for the registration followed by the proceedings.
- 4. All players must bring the original document for the AFI online entry system as photos:
- Registered AFI UID, Date of Birth Certificate and Photo ID (Government photo I-Card-Driving License/Election card/ Passport)
- 5. Entry fees per players is Rs. 200/- for Junior Categories and for Senior it is Rs. 500/-.
- 6. Athlete must be registered for the event "ONLINE" on AFI <u>online</u> registration system for the State event. Last date of entry is 5th August, 2025. https://ors.indianathletics.in/#/login
- Medals and Certificates for the winners will be awarded as per AFI rules. In case, if entries are less than the numbers specified, the event shall be conducted for the purpose of recording the performances. No Merit certificate and medals shall be awarded in that event.
- 8. The medals will be issued during the Meet and the digital merit certificate will be issued to the athletes.
- 9. No accommodation facilities will be provided by state association at venue.
- 10. NOC from AFI is required for other state UID registration.
- 11. Due to CORONA VIRUS and GOG guideline/SOP, the instructions should be followed by every participant at venue. (No Mask, No Entry).

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- 12. State association will not be held responsible for any loss of life / damage / illness / injury in connection to participation in above said championship.
- 13. The specification according to categories are as follows:

i. Men - (800g)
 ii. Under 20 Boys - (800g)
 iii. Under 18 Boys - (700g)
 iv. Under 16 Boys - (600g)
 iv. Under 16 Girls - (500g)

v. Under 14 Boys and Girls - Kids Javelin

All districts Secretary are requested to give wide publicity of this event in your respective district in interest of Sports.

You are requested to send your entry and players to the venue on time and date.

Thanking you,

Yours faithfully,

Dr. Vikas Prajapati

Secretary